

GOVERNMENT OF RAJASTHAN  
OFFICE OF THE SUB-REGISTRAR & TEHSILDAR  
TEHSIL-CHOMU, DIST-JAIPUR(RAJASTHAN) PIN-303712

Ref.No. **3615**

Date: **22.5.26**

NON-ENCUMBRANCE CERTIFICATE

This is to certify that the land under following description is lying and situated at Village-N.H.52, Govindgarh, Jaipur, Plot No./Kh.No.- 1168/1773/2, 2203/2193,1169 Pin-303712 is owned by **Late Kumari Laxmi Badhala Education and Research Institute, N.H.52, Govindgarh, Jaipur, Raj-303712** has been duly mutated with our records.

It is also certified that as per land records, the land under reference is free from a Encumbrance and is in absolute possession of "LATE KUMARI LAXMI BADIHALA EDUCATION AND RESEARCH INSTITUTE" N.H.52, Govindgarh, Jaipur, Raj-303712 Who are owners of the land.

LAND DETAILS

- |                                                                                                                                                                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----|-----------|-----|------|-----|-----------|-----|------|-----|-----------|-----|------|-----|--------------------------|
| 1. Total Land (In Sq. Mtrs.)                                                                                                                                                                                        | :                        | 23957.00 Sq.Mtrs.                                                                                                                                                                                                                                                                                                                                         |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 2. Classification of land                                                                                                                                                                                           | :                        | The land is allotted for Educational Institutional Purpose.                                                                                                                                                                                                                                                                                               |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 3. Plot No./Khasara No.                                                                                                                                                                                             | :                        | <table border="0"><tr><td>Khata No.</td><td>Khasra No.</td></tr><tr><td>590</td><td>1896,1897</td></tr><tr><td>591</td><td>1888</td></tr><tr><td>592</td><td>1886,1890</td></tr><tr><td>593</td><td>1679</td></tr><tr><td>594</td><td>1883,1902</td></tr><tr><td>595</td><td>1867</td></tr><tr><td>596</td><td>1892,1893,1895,1898,1901</td></tr></table> | Khata No. | Khasra No. | 590 | 1896,1897 | 591 | 1888 | 592 | 1886,1890 | 593 | 1679 | 594 | 1883,1902 | 595 | 1867 | 596 | 1892,1893,1895,1898,1901 |
| Khata No.                                                                                                                                                                                                           | Khasra No.               |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 590                                                                                                                                                                                                                 | 1896,1897                |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 591                                                                                                                                                                                                                 | 1888                     |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 592                                                                                                                                                                                                                 | 1886,1890                |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 593                                                                                                                                                                                                                 | 1679                     |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 594                                                                                                                                                                                                                 | 1883,1902                |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 595                                                                                                                                                                                                                 | 1867                     |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 596                                                                                                                                                                                                                 | 1892,1893,1895,1898,1901 |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 4. Revenue Village                                                                                                                                                                                                  | :                        | Govindgarh                                                                                                                                                                                                                                                                                                                                                |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 5. Tehsil                                                                                                                                                                                                           | :                        | Chomu                                                                                                                                                                                                                                                                                                                                                     |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 6. District                                                                                                                                                                                                         | :                        | Jaipur                                                                                                                                                                                                                                                                                                                                                    |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 7. N.H.                                                                                                                                                                                                             | :                        | N.H.- 52                                                                                                                                                                                                                                                                                                                                                  |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 8. State                                                                                                                                                                                                            | :                        | Rajasthan                                                                                                                                                                                                                                                                                                                                                 |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 9. The above mentioned land was registered in the name of "Late Kumari Laxmi Badhala Education And Research Institute , N.H.52, Govindgarh, Jaipur, Raj-303712" In the Office of Sub Registrar, Govindgarh, Jaipur. |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| 10. Bounded By :                                                                                                                                                                                                    |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| a. North                                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| b. South                                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| c. East                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |
| d. West                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                                                                                                           |           |            |     |           |     |      |     |           |     |      |     |           |     |      |     |                          |

This is also certified connection that the land Revenue payable against this land has been cleared up-to-date by Late Kumari Laxmi Badhala Education And Research Institute , N.H.52, Govindgarh, Jaipur, Raj-303712.

  
बलवन्त कुमार  
पटवारी गोविन्दगढ़,  
तहसील-चोमू (जयपुर)

  
तहसीलदार (भूअ)  
तहसील-चोमू